

To: Members of the Partnerships

**Scrutiny Committee** 

Date: 10 September 2019

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#### **Dear Councillor**

You are invited to attend a meeting of the PARTNERSHIPS SCRUTINY COMMITTEE to be held at 10.00 am on MONDAY, 16 SEPTEMBER 2019 in COUNCIL CHAMBER, RUSSELL HOUSE, CHURTON ROAD, RHYL.

Yours sincerely

G. Williams

Head of Legal, HR and Democratic Services

PLEASE NOTE THAT THERE IS A BRIEFING FOR ALL ELECTED MEMBERS AT 9.15 A.M. IMMEDIATELY PRIOR TO THE MEETING.

#### **AGENDA**

# PART 1 - THE PRESS AND PUBLIC ARE INVITED TO ATTEND THIS PART OF THE MEETING

### 1 APOLOGIES

## **2 DECLARATION OF INTERESTS** (Pages 5 - 6)

Members to declare any personal or prejudicial interests in any business identified to be considered at this meeting.

### 3 URGENT MATTERS AS AGREED BY THE CHAIR

Notice of items which, in the opinion of the Chair, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act 1972.

### 4 MINUTES OF THE LAST MEETING (Pages 7 - 18)

To receive the minutes of the Partnerships Scrutiny Committee meeting held on 11 July 2019 (copy attached)

The Committee will discuss the following item of business, business item number 5, in its capacity as the Council's designated Crime & Disorder Scrutiny committee in accordance with the Police & Justice Act 2006 ss. 19 and 20.

# 5 COMMUNITY SAFETY PARTNERSHIP ANNUAL UPDATE FOR 2018-19 (Pages 19 - 68)

To consider a report from the Community Safety Manager (copy attached) which seeks the Committee's observations on the Joint Community Safety Partnership's activity in 2018-19 and the local and regional activity plan 2019-20

10.05am - 10.45am

# 6 ANNUAL REPORT ON SAFEGUARDING ADULTS IN DENBIGHSHIRE 1 APRIL 2018 - 31 MARCH 2019 (Pages 69 - 76)

To consider a report by the Team Manager Safeguarding Operational Services (copy attached) which seeks the Committee to review the Council's progress in relation to local safeguarding arrangements and practices during the above period, and their impact on vulnerable adults in the county.

10.45am - 11.30am

BREAK 11.30am - 11.40am

## 7 CHILD AND ADOLESCENT MENTAL HEALTH SERVICES AND NEURO-DEVELOPMENT SERVICES

To receive a presentation from representatives of the Betsi Cadwaladr University Health Board (BCUHB) on Child and Adolescent Mental Health Services (CAMHS) in Denbighshire and Neuro-development Services.

11.40am - 12.30pm

### **8 SCRUTINY WORK PROGRAMME** (Pages 77 - 100)

To consider a report by the Scrutiny Coordinator (copy attached) seeking a review of the committee's forward work programme and updating members on relevant issues.

#### 9 FEEDBACK FROM COMMITTEE REPRESENTATIVES

To receive any updates from Committee representatives on various Council Boards and Groups

### **MEMBERSHIP**

### Councillors

Councillor Jeanette Chamberlain-Jones (Chair)

Joan Butterfield Gareth Davies Hugh Irving Pat Jones Christine Marston Councillor Emrys Wynne (Vice-Chair)

Melvyn Mile Peter Scott Rhys Thomas David Williams

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